## ST. LUCIE COUNTY B.O.C.C. CAPITAL IMPROVEMENT PROGRAM - PROJECT SUMMARY

| PROJECT NAME:   |   | EWAY BUFFER~P       |                  | PROJECT #:             |                   |                 | DATE PREPARED: ^2/17/03 |             |             |             |         |
|---|---|---------------------|------------------|------------------------|-------------------|-----------------|-------------------------|-------------|-------------|-------------|---------|
| DEPARTMENT - DIVISION:  |   | NMENTAL RESO        |                  | PROJECT MGR: S. Fousek |                   |                 | COMMISSION DISTRICT:    |             |             |             |         |
| TYPE OF PROJECT:  | NEW CONSTRUCTIONx RENOVATION MAINTENANCE FUNDING TYPE: CAPITALX MAINTENANCE |                     |                  |                        |                   |                 |                         |             |             |             |         |
| PROJECT DESCRIPTION /   | · · · · · · · · · · · · · · · · · · ·                                       |                     |                  |                        |                   |                 |                         |             | OMMENDED:   |             |         |
| PROJECT JUSTIFICATION   | to facilitate user/public control   |                     |                  | APPROVED YESX_         |                   |                 |                         | NO          |             |             |         |
|   |   |                     |                  |                        |                   |                 |                         |             | REVISED:    | YES         | NO      |
| PROJECT LOCATION:   |   |                     |                  |                        |                   |                 |                         |             |             |             |         |
| NEW PROJECTS ONLY! THIS PROJECT QUALIFIES UNDER 'ARTS IN PUBLIC PLACES' ORDINANCE: YES NO _X (IF YES FILL AMOUNT BELOW ***) |   |                     |                  |                        |                   |                 |                         |             |             |             |         |
|   | ACTUAL  | CARRYOVER           | FY03-04          | FY03-04                | FY04-05           | FY05-06         | FY06-07                 | FY07-08     | FIVE YR.    | YEARS       | PROJECT |
| FUNDING USES  | PRIOR   | FROM FY03           | NEW              | BUDGET                 | PLAN              | PLAN            | PLAN                    | PLAN        | TOTAL       | > 2008      | TOTAL   |
|   |   |                     |                  | ESTIMATE               | D PROJECT CO      | STS             |                         |             |             |             |         |
| PRELIMINARY EXPENSES  |   |                     |                  | 0                      |                   |                 |                         |             | 0           |             | 0       |
| LAND / RIGHT OF WAY   |   |                     |                  | 0                      |                   |                 |                         |             | 0           |             | 0       |
| PROFESSIONAL SRVCS  |   |                     | 4,400            | 4,400                  | 4,400             | 4,400           | 4,400                   | 4,400       | 22,000      |             | 22,000  |
| CONSTRUCTION  |   |                     |                  | 0                      |                   |                 |                         |             | 0           |             | 0       |
| BUILDING  |   |                     |                  | 0                      | 5,400             |                 |                         |             | 5,400       |             | 5,400   |
| IMP O/T BUILDINGS   |   |                     | 1,690            | 1,690                  |                   | 20,000          |                         |             | 21,690      |             | 21,690  |
| FURNITURE/EQUIPMENT   |   |                     |                  | 0                      |                   |                 |                         |             | 0           |             | 0       |
| OTHER   |   |                     |                  | 0                      |                   |                 |                         |             | 0           |             | 0       |
| MITIGATION, MONITORING  |   |                     |                  | 0                      |                   |                 |                         |             | 0           |             | 0       |
| DEBT SERVICE  |   |                     |                  | 0                      |                   |                 |                         |             | 0           |             | 0       |
| GEN & ADMIN CHARGES   |   |                     |                  | 0                      |                   |                 |                         |             | 0           |             | 0       |
| ARTS IN PUBLIC PLACES ***   |   |                     |                  | 0                      |                   |                 |                         |             | 0           |             | 0       |
| TOTAL   | :   | 0                   | 6,090            | 6,090                  | 9,800             | 24,400          | 4,400                   | 4,400       | 49,090      | 0           | 49,090  |
|   | ### FUNDING SOURCES & AMOUNTS  382  001  ^001                               |                     |                  | FY03-04                | FY04-05           | FY05-06         | FY06-07                 | FY07-08     | FIVE YR.    |             |         |
|   |   |                     |                  | BUDGET                 | PLAN              | PLAN            | PLAN                    | PLAN        | TOTAL       |             |         |
|   |   |                     |                  | 6,040                  | 4,400             | 4,400           | 4,400                   | 4,400       | 23,640      |             |         |
|   |   |                     |                  |                        | 5,400             | 20,000          |                         |             | 25,400      |             |         |
|   |   |                     |                  | 50                     |                   |                 |                         |             | 50          |             |         |
|   |   |                     | TOTAL:           | 6,090                  | 9,800             | 24,400          | 4,400                   | 4,400       | 49,090      |             |         |
| OPERATING IMPACT  |   |                     |                  | FY03-04                | FY04-05           | FY05-06         | FY06-07                 | FY07-08     | FUNDING     |             |         |
|   |   |                     | _                | BUDGET                 | PLAN              | PLAN            | PLAN                    | PLAN        | SOURCE      |             |         |
| START UP COSTS ANNUAL COSTS   |   |                     |                  |                        |                   |                 |                         |             |             |             |         |
|   |   |                     |                  |                        |                   | 2,000           | 2,050                   | 2,100       |             |             |         |
|   | 0   | 0                   | 2,000            | ,                      | 2,100             |                 |                         |             |             |             |         |
| REMARKS: Gate \$90; Kiosk \$500; In   | nterpretive Dis   | play \$500; Entranc | e sign \$500; Pe | rimeter signs \$50;    | Informational bro | chures \$50; Ob | servation tower S       | \$5,400;    |             |             |         |
|   | Exotic remova   | al 2 acres \$22,000 |                  |                        |                   |                 | ·                       |             |             |             |         |
|   |   |                     |                  |                        |                   |                 |                         |             |             |             | ·       |
|   |   |                     |                  |                        |                   | 001-3920-56     | 3000-XX (\$50           | ) PART OF ( | PERATION    | IS          |         |
| CAPITAL IMP REQ#:   |   |                     |                  | ·                      |                   |                 | ACCOUNT                 | #: 382-392  | 20-563000-2 | XX (\$6,090 | ))      |
| ·   |   |                     |                  |                        |                   |                 | •                       |             | _           |             |         |